STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVABLE OWNED BY A PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OR THE PROPERTY IN WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST AS IT STOOD ON THE LAST DAY OF THE YEAR 2018 VIZ. 31ST DECEMBER, 2018

	1 Declaration made by (full name)	Om Parkash									
	Present Designation with full office (stating whether on deputation, if	9/c Joint Director (PDM) in the office of Orrector, Mandloom Dev. Deptl, JAK, J									
	Scale of pay and rate of salary c	15600/2 - 39100 with Payband Rs. 7600). (Pre-Revised) Rete of Salary = Rs. 1,12,920,									
	4 Date of first appointment as Publ	14-02-1990									
	6 The average strength of the famil	o'u'									
)	6. The name, address and occupation of the officer's father and father-in-law (in case any property is shown in the statement as having been received from the parent or parent-in-law)					Fether Name 1-sh. Jethu Ram. Agriculture Fother in law 1 24. Sh. Manget Ram,					
_	7. Name of the office, wherefrom sta	Directorale of Handloom Dev. Deptl, 3+K, Jammel,									
	Categories of property	Description	Date on which acquired	Means by which acquired	Mode of acquisition whether by purchase, lease mortgage, inherit- ance, gift or otherwise,	Reference to the authority and number and date of order under which sanction was obtained for the acquisition of the property if required under	Value of the property	Annual income if any, accruing from	The second secon	y Remarks	
	1	2	3	4	5	6	7	8	9	10	
I.	Immovable property: Building with Mohalla, name of Village, Town, Tehsil and District wherein situated.	PHOUSE at Kunjmain Th	- d	Ancestral + Bonne Lean GP fund An	NT	_	nlt verse	ed .—	edf.	pt.	
	 Khasra Nos. or other descriptions of land and with area and name of Village, Town, Tehsil and District wherein situated. 	Browner Shape at Rainjurini B 18 Kanals of land at Roll Boundha well. Fam	talis - m -	Ancestral	_	<u>-</u> :	-ds-	_	-do -	6	
3	 Mortgages on Immovable property with full description as in 1 and 2 above. 	-			-		_	-	_		
	Property other than immovable exceeding Rs. 20,000 under each	2-GP fund	-	Salary	-	- -	21,00,000	1	-do-		
	one of the following heads:	s. Li c	1	- '	4		50,000	P	le		
1	Cash Balance Saving Bank Deposits, Shares, Cash Certificates, Fixed Deposits, Debentures and Security Bonds.	4 841	_	_	-		18 000 %	- 1	-do-		
2	. Jewellery/Ornaments	ISP ame		-	-	-	WET AECOCA	n -	-do -		
3	House hold items (Electric and	colour TU-2		-	_	-	- alo-	-	-da -,		
Ĩ	Electronic items)	compates - 1	-	-	_	_	-010-	~	_do _		
4	Vehicles	Cax - mugon - R		Car Loan		_	_do -		_do\		

I do hereby declare that the above statement is true to the best of my knowledge and belief. I further declare that I, my wife/husband or any other member of my family as referred to in the J&K Public Men and Public Servants (Declaration of Assets and Other Provisions) Act, 1983 neither own nor have any property other than that mentioned above.

Signature of the S Public Servant